

AGENDA

City of Burton City Council Meeting

Tuesday, November 12, 2019, 5:30 p.m. - Burton City Hall, 12200 E. Mulberry St. Spur 125

Call to Order and Establish a Quorum.

Invocation & Pledge

Recognition of Accomplishment

Citizen Presentations

The City Council welcomes public comments at this point on items **NOT** specifically listed on the agenda. Speakers must sign up before the meeting begins and indicate which item (if any) the speaker wishes to address. The Council cannot respond to matters not listed on the agenda until a future meeting.

Consent Agenda

The following items are considered routine by City Council may be acted upon in one motion. No separate discussion or action is necessary unless requested by the Mayor or Councilmember, in which event those items will be pulled for separate consideration.

1. Minutes of October 8, 2019 Regular Meeting & October 22, 2019 Workshop Meeting
2. Financial Reports – Revenue, Expenditures
3. Mayor's Report
4. Secretary's Report
5. Utility Report
6. Municipal Court Report

Action and Discussion

1. Consideration & Action to Approve Resolution 20191112 Providing for Votes Allocated for the Election of the Board of Directors for the Washington County Appraisal District
2. Consideration & Action to Approve the W. Texas Street Bridge Project Quote Dated August 12, 2019 from HDU Services to Install New 6" Water Line on the Bridge
3. Consideration & Action to Approve Inter-Local Agreement for Road Improvement Services at the Intersection of W. Texas St. at N. Railroad St.
4. Consideration & Action to Adopt an Animal Control Ordinance

Adjournment

**All items on the agenda are for possible discussion and action.*

**The Burton City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices,) and 551.086 (Economic Development).*

**The City of Burton is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the Mayor at 979-289-3402 at least 48 hours in advance.*

*Agenda Posted On: ____/____/2019 ____:____ a.m./p.m. Posted By: _____ *I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from City Hall on ____ day of _____, 2019. By: _____